2015 Beach Park Band Boosters Festival of Fine Arts

Saturday, April 1, 2015

**Table Contract/Hold Harmless Agreement**

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Festival is to be held Saturday, April 11, 2015 at Beach Park Middle School.

The hours are from 9:00AM – 2:00PM. Set up may begin by 8:00 AM. For your $35 table fee, you will be provided with one large table. Due to the size of the event, and limited accommodations, please try to limit your space accordingly. If you need more than one table, you will need to bring your own or pay $35 per additional table. Advanced notification is required for additional tables. Due to the nature of our program, we will not be able to issue refunds after April 1, 2015.

By executing this agreement, the undersigned agree(s) for himself, herself, itself and its/their successors, heirs and assigns that participation in the Beach Park Band Boosters Festival of Fine Arts, as described herein, shall be at the risk of the undersigned, and that the undersigned hereby releases and forever discharges and expressly agrees to indemnify and hold harmless the Beach Park Band Boosters  &  Beach Park School District #3, and the officers, directors, employees, agents, volunteers and members of either organization of and from all debts, demands, actions, causes of action, suits and liabilities including claims for contribution, exoneration or indemnity, or any other thing which might arise from the undersigned participation in the Beach Park Band Boosters Festival of Fine Arts. The undersigned acknowledges that he/she has read and understood the foregoing, and he/she must abide by all the rules of the Beach Park Band Boosters Festival of Fine Arts.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What will you be selling?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Info: Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Return this contract (by April 1, 2015) and the $35 per table fee (checks payable to Beach Park Band Boosters) to: Jennifer Grabot, Band Director

C/O Beach Park Middle School

40667 N. Green Bay Rd

Beach Park, IL 60099